



THE AMERICAN LEGION | CONSOLIDATED POST REPORT

2025 - 2026

Department of (1)		Post No. (2)	District No. (3)
Final 2024-2025 Membership (4)	City (5)	State (6)	

VETERANS AFFAIRS AND REHABILITATION

- 7 _____ no. of cases handled by service officer(s)
- 8 \$ _____ emergency aid given to veterans from post funds
- 9 _____ no. of volunteer hours recorded at VA hospitals
- 10 \$ _____ contributions to *VA Voluntary Service* program
- 11 has a *VA Voluntary Service* coordinator
- 12 _____ no. of *VA Voluntary Service* volunteers
- 13 participated in the *Be The One* program
- 14 _____ no. of members participated in *Be The One* training
- 15 _____ no. of *Be The One* events held by post

NATIONAL SECURITY

- 16 _____ no. of units donated via *Blood Donor Program*
- 17 _____ no. of blood donors via *Blood Donor Program*
- 18 _____ no. of *ROTC Medals* presented by post
- 19 has a *National Security* chairperson
- 20 has a *Crime Prevention/Law and Order* program
- 21 has a *Fire Prevention/Protection* program
- 22 participated in *Homeland Sec/Disaster Relief*
- 23 has a *POW/MIA* chairperson
- 24 has Law Enforcement of the Year program
- 25 has *Fire Fighter of the Year* program
- 26 post has color guard / rifle team
- 27 _____ no. of wake, funeral or memorial honors provided for veterans
- 28 \$ _____ cost to post for wake, funeral or memorial services
- 29 post has ceremonial rifles or static display
- 30 _____ no. of static displays (guns, cannons, etc.)

MEDIA AND COMMUNICATIONS

- 31 has media relations/PR officer
- 32 produced a post publication
- 33 maintained a website
- 34 distributed a post e-newsletter
- 35 has post social media accounts (Facebook, Instagram, X, etc.)
- 36 _____ no. of times post mentioned on radio
- 37 _____ no. of times post mentioned on TV
- 38 _____ no. of times post mentioned in newspaper (stories)

NATIONAL SECURITY

- 39 has employment chairperson
- 40 has *Homeless Veterans* chairperson
- 41 _____ no. of career fairs participated
- 42 _____ no. of veterans referred to *LVER* or *DVOP*
- 43 _____ no. placed in employment
- 44 _____ no. placed in job training program
- 45 promoted programs such as *Employer of the Year*
- 46 post submitted *Homeless Veterans Outreach* award
- 47 post submitted *Employer of the Disabled* award
- 48 post submitted *Employer of Older Workers* award
- 49 award to *Local Veteran's Employment Representative (LVER)*
- 50 award to *Disabled Veterans' Outreach Program (DVOP)*
- 51 award to local office
- 52 award for Employer of veterans, large cat/+200 employees
- 53 award to Employer of veterans, med cat/50-200 employees
- 54 award for Employer of veterans, small cat/less than 50 emp

AMERICANISM

- 55 _____ no. of boys sponsored for *Boys State*
- 56 \$ _____ cost to post for *Boys State*
- 57 \$ _____ amount donated for *Legacy Scholarship*
- 58 participated in citizenship/naturalization activities
- 59 sponsored *American Legion Baseball* team(s)
- 60 \$ _____ cost to post for *American Legion Baseball* sponsorship
- 61 other athletic teams sponsored
- 62 \$ _____ cost to post for other teams sponsored



THE AMERICAN LEGION | CONSOLIDATED POST REPORT

2025 - 2026

AMERICANISM

- 63 sponsored *Scouting* unit(s)
- 65 \$ _____ amount donated to scouting activities
- 67 _____ no. of local *Oratorical* contestants
- 69 participated in *School Award* program
- 71 participated in *American Education Week*
- 73 _____ no. of scholarships awarded
- 75 participated in *Vets in the Classroom*
- 77 participated in *Flag Day* event(s)
- 79 participated in *Veterans Day* event(s)
- 81 participated in *American Legion Birthday* event(s)
- 83 _____ no. hours of *Community Service* (estimated)
- 85 _____ no. of *Jr Shooting Sports Program Clubs* supported
- 87 \$ _____ cost to post for *Jr Shooting Sports Program Clubs*
- 89 _____ no. of youth involved in *Youth Cadet* program
- 91 participated in *National Day of Prayer* event(s)
- 64 _____ no. of youths in post-sponsored *Scouting* unit(s)
- 66 sponsored local *Oratorical Contest(s)*
- 68 \$ _____ cost to post for *Oratorical Contest*
- 70 _____ no. of awards presented
- 72 \$ _____ cost to post for *American Education Week*
- 74 \$ _____ cost to post for scholarship awards
- 76 \$ _____ cost to post of *Vets in Classroom*
- 78 participated in *Get Out The Vote* event(s)
- 80 participated in *Memorial Day* event(s)
- 82 participated in Four *Chaplains Sunday* event(s)
- 84 \$ _____ cost to post for *Community Service* project(s)
- 86 _____ no. of youth involved in *Jr Shooting Sports Program Clubs*
- 88 participated in *Youth Cadet Law Enforcement*
- 90 \$ _____ cost to post for *Youth Cadet* program

CHILDREN & YOUTH (C&Y)

- 92 _____ no. of *C&Y activities* held
- 94 \$ _____ value of goods given to children (reasonable estimate)
- 96 _____ no. of volunteer hours for *C&Y* programs and activities
- 98 participated in *Health & Child Safety*
- 100 participated in *National Family Week*
- 102 participated in *Temporary Financial Assistance (TFA)*
- 104 \$ _____ administrative costs (paper, equipment, etc.)
- 106 \$ _____ contributions to all other child-servicing/youth organizations
- 93 \$ _____ cash aid given to benefit children
- 95 _____ no. of children given aid (cash or goods)
- 97 participated in *Halloween Safety*
- 99 participated in *April is C&Y Month*
- 101 \$ _____ cost to post for parties, dinners, prizes and gifts
- 103 \$ _____ cost to post for *TFA*
- 105 \$ _____ cost of all other child service charities
- 107 \$ _____ cost to post for *Veterans & Children Foundation* activities

INTERNAL AFFAIRS & MEMBERSHIP

- 108 has an *American Legion Riders (ALR)* chapter
- 110 \$ _____ donations made through *ALR* events
- 112 _____ no. of miles through *ALR* events
- 114 _____ no. of *SAL* squadron members
- 116 \$ _____ cost to post for *NEF* operations
- 118 has a *American Legion Amateur Radio Club*
- 120 participated in *Buddy Check*
- 122 participated in *Legion Family Days*
- 124 sponsored veteran or organization for *Operation Comfort Warriors* grant
- 126 _____ any volunteer hours not captured above
- 109 _____ no. of Legion family members in *ALR* chapter
- 111 \$ _____ cost to post for *ALR* operations
- 113 has a *Sons of American Legion (SAL)* squadron
- 115 participated in *National Emergency Fund (NEF)* program
- 117 \$ _____ amount of *NEF* donations made by post
- 119 \$ _____ cost to post for *American Legion Amateur Radio Club*
- 121 _____ no. of members contacted through *Buddy Checks*
- 123 _____ no. of *Legion Family Days* hosted
- 125 \$ _____ all other fund raising not captured above

Signature	Title	Date
-----------	-------	------



ANNUAL POST DATA REPORT 2027 Membership Year

- (0) District Data as of: 02/24/2026
Post's Legal Name (as shown on Post Charter): Post Location (as shown on Post Charter):

(Contact your Department Headquarters immediately if any of the information above is incorrect.)

Please type or print in ink and forward to the Department

CURRENTLY ON FILE:

1) Post's Home (Physical) Address:

Note: Enter only if Post owns or leases this facility.

CHANGE OR CORRECTION:

2) Post's Mailing Address:

3) Post's Dues Mailing Address:

Note: If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#.

4) Current Annual Post Dues:

NOTE: All dues rates will be effective July 1st unless an alternate Effective Date is entered.

2027 Dues will be \$.
Effective Date / /
Month Day Year

5) Post's Telephone Number:

--

6) Post's Fax Number:

--

7) Post's Email Address:

8) Post's Internet Website:

9) Post's Meeting Date & Time:

10) Post sponsors an ALR Chapter

11) Smoking permitted No Smoking

12) Facilities are available to rent for special events

13) Post has a Club Room (food/drink)

Post Adjutant or Commander Signature

Date

★ IMPORTANT NOTICE ★

Complete and return this form to your Department Headquarters no later than April 9, 2026 Failure to meet this deadline may cause the first 2027 Renewal Notices to be mailed with incorrect information.

(Detailed instructions on reverse side)

POST OFFICERS REPORTING FORM

Directions

1. Please fill out and submit even if there are no changes to: Wisconsin American Legion
P.O. Box 388, Portage, WI 53901 or by email to: membership@wilegion.org.
2. Make sure each box is filled out.
3. If the position is empty, please write vacant.
4. The Member ID is required.
5. Please have each officer review their information before submitting.

***Unless another date is entered in "Date Installed," the effective date will be July 1st.

District: _____ Post No. _____ Date Elected: _____ Date Installed: _____

TITLE	NAME	MEMBER ID REQUIRED	PHONE NUMBER	EMAIL ADDRESS
Commander				
Membership Chairman				
1 st Vice Commander				
2 nd Vice Commander				
3 rd Vice Commander				
Adjutant				
Finance Officer				
Historian				
Chaplain				
Sergeant-At-Arms				
Sergeant-At-Arms				
Service Officer				
Judge Advocate				

Fillable form is also available at wilegion.org. Under 'Membership' tab and the 'Membership Forms & Info.'



ANNUAL SQUADRON DATA REPORT 2027 Membership Year

WI - SAL SQUADRON 9999 (56999900) District 99 Data as of: 02/24/2026
 Squadron's Legal Name (as shown on Charter): Sal Holding Sqd Squadron Location (as shown on Charter): Milwaukee

(Contact your Detachment Headquarters immediately if any of the information above is incorrect.)

Please type or print in ink and forward to the Detachment by April 9, 2026

CURRENTLY ON FILE:

1) Squadron's Home (Physical) Address:
UNKNOWN

CHANGE OR CORRECTION:

2) Squadron's Mailing Address:
PO Box 388
Portage WI 53901-0388

3) Squadron's Dues Mailing Address:
SAL SQUADRON 9999
PO Box 388
Portage WI 53901-0388

Note: If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID number:

4) Current Annual Squadron Dues: \$20.00

2027 Dues will be \$.

Note: All new dues rates will be effective July 1st unless an alternate Effective Date is entered.

Effective Date: / /
Month Day Year

5) Squadron Telephone Number:
()-

--

6) Squadron Fax Number: UNKNOWN

--

7) Squadron's Email Address:
UNKNOWN

8) Squadron's Internet Website:
<http://wisal.org>

9) Squadron's Meeting Date & Time:

Squadron Adjutant or Commander Signature

Date



IMPORTANT NOTICE



Complete and return this form to your Detachment Headquarters no later than April 9, 2026. Failure to meet this deadline may cause the first 2027 Renewal Notices to be mailed with incorrect information.

(Detailed instructions on the reverse side)



SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level: Detachment District Squadron

1 _____ Detachment (State)	2 _____ District
3 _____ Squadron Number	4 _____ Squadron Name
5 _____ Paid-to-Date Membership Count, Current Year	6 _____ Paid-Up Final Membership Count, Prior Year
7 _____ City/Town	8 _____ Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.
 Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

AMERICANISM

1 _____ Donations, Boys State / Girls State	2 _____ No. of Hours, Boys State / Girls State
3 _____ Donations, 5-Star / 10-Ideals Education	4 _____ No. of Hours, 5-Star / 10-Ideals Education
5 _____ Donations, Flags Presented (All Sizes/Events)	6 _____ No. of Hours, Flags Presented (All Sizes/Events)
7 _____ N/A N/A	8 _____ No. of Flags Presented (All Sizes/Events)
9 _____ Donations, Flag Education Programs	10 _____ No. of Hours, Flag Education Programs
11 _____ Donations, Scholarships Awarded	12 _____ No. of Hours, Other Educational Programs
13 _____ Donations, Oratorical Contest	14 _____ No. of Hours, Oratorical Contest
15 _____ Donations, Color Guard	16 _____ No. of Hours, Color Guard
17 _____ Donations, Other Organizations	18 _____ No. of Hours, Community Service
19 _____ Donations, Scouting	20 _____ No. of Hours, Scouting
21 _____ Donations, Junior Shooting Sports	22 _____ No. of Hours, Junior Shooting Sports
23 _____ Donations, American Legion Baseball	24 _____ No. of Hours, American Legion Baseball
25 _____ Donations, Other Teams Sponsored	26 _____ No. of Hours, Other Teams Sponsored
27 _____ Donations, Blood Drives	28 _____ No. of Hours, Blood Drives
29 _____ Donations, National Emergency Fund	30 _____ No. of Hours, National Emergency Fund
31 _____ Donations, Legacy Scholarship Fund	32 _____ No. of Hours, Legacy Scholarship Fund
33 _____ Donations, Other Americanism Projects	34 _____ No. of Hours, Other Americanism Projects

CHILDREN & YOUTH

1 _____ Donations, Child Welfare Foundation	2 _____ No. of Hours, Child Welfare Foundation
3 _____ Donations, Special Olympics	4 _____ No. of Hours, Special Olympics
5 _____ Donations, Children's Miracle Network	6 _____ No. of Hours, Children's Miracle Network
7 _____ Donations, Ronald McDonald House	8 _____ No. of Hours, Ronald McDonald House
9 _____ Donations, Children's Organ Trans. Assn.	10 _____ No. of Hours, Children's Organ Trans. Assn.
11 _____ Donations, T.A.L. Vets. and Child. Found.	12 _____ No. of Hours, T.A.L. Vets. and Child. Found.
13 _____ Donations, Other C&Y Projects	14 _____ No. of Hours, Other C&Y Projects

VETERANS AFFAIRS & REHABILITATION

1 _____ Donations, V.A. Medical Ctrs. & Facilities	2 _____ No. of Hours, V.A. Medical Ctrs. & Facilities
3 _____ Donations, State Veterans Facilities	4 _____ No. of Hours, State Veterans Facilities
5 _____ Donations, Nat'l Veterans Assist. Day	6 _____ No. of Hours, Nat'l Veterans Assist. Day
7 _____ Donations, Operation Comfort Warriors	8 _____ No. of Hours, Operation Comfort Warriors
9 _____ Donations, Fisher House	10 _____ No. of Hours, Fisher House
11 _____ Donations, Other VA&R Projects	12 _____ No. of Hours, Other VA&R Projects
13 _____ Donations, Homeless Veterans	14 _____ No. of Hours, Homeless Veterans
15 _____ Donations, Troop & Family Support	16 _____ No. of Hours, Troop & Family Support

VETERANS EMPLOYMENT & EDUCATION

1 _____ Donations, VE&E Projects	2 _____ No. of Hours, VE&E Projects
---	--

INTERNAL AFFAIRS

1 _____ Other Donations, Not Covered Above	2 _____ Other Hours, Not Covered Above
---	---

Signature _____	Title _____	Date _____
-----------------	-------------	------------

SQUADRON OFFICERS REPORTING FORM

Directions

1. Please fill out and submit even if there are no changes to: Wisconsin American Legion
P.O. Box 388, Portage, WI 53901 or by email to: membership@wilegion.org.
2. Make sure each box is filled out.
3. If the position is empty, please write vacant.
4. The Member ID is required.
5. Please have each officer review their information before submitting.

*****Unless another date is entered in "Date Installed," the effective date will be July 1st.**

District: _____ **Squad No.** _____ **Date Elected:** _____ **Date Installed:** _____

Send Mailings to: _____ **City:** _____ **State:** _____ **Zip:** _____

Location of Meetings: _____ **Date of Meetings:** _____ **Time:** _____

TITLE	NAME	MEMBER ID REQUIRED	PHONE NUMBER	EMAIL ADDRESS
Commander				
Membership Chairman				
1 st Vice Commander				
2 nd Vice Commander				
3 rd Vice Commander				
Adjutant				
Finance Officer				
Historian				
Chaplain				
Sergeant-At-Arms				
Sergeant-At-Arms				
Service Officer				
Judge Advocate				

Fillable form is also available at wilegion.org. Under 'Membership' tab and the 'Membership Forms & Info.'